



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294  
(323) 881-2401

P. MICHAEL FREEMAN  
FIRE CHIEF  
FORESTER & FIRE WARDEN

June 10, 2008

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**APPROVE AN INCREASE TO THE SPENDING AUTHORITY  
FOR THE CONTRACT FOR CARDIOLOGY SERVICES  
(ALL DISTRICTS) (3 VOTES)**

**SUBJECT**

The Consolidated Fire Protection District of Los Angeles County (District) is requesting approval to increase the Cardiology Services Contract Program from \$125,000 to \$200,000 per fiscal year to accommodate the increased number of referrals and resultant diagnostic services.

**IT IS RECOMMENDED THAT YOUR HONORABLE BOARD, ACTING AS THE  
GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF  
LOS ANGELES COUNTY:**

1. Approve an increase in spending authority for the District's Cardiology Services Contract Program from \$125,000 to \$200,000. This represents an increase of \$75,000 per fiscal year for the duration of the Cardiology Services Contract Program, which ends on April 30, 2010.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS  
ARTESIA  
AZUSA  
BALDWIN PARK  
BELL  
BELL GARDENS  
BELLFLOWER  
BRADBURY

CALABASAS  
CARSON  
CERRITOS  
CLAREMONT  
COMMERCE  
COVINA  
CUDAHY

DIAMOND BAR  
DUARTE  
EL MONTE  
GARDENA  
GLENDALE  
HAWAIIAN GARDENS  
HAWTHORNE

HIDDEN HILLS  
HUNTINGTON PARK  
INDUSTRY  
INGLEWOOD  
IRWINDALE  
LA CANADA FLINTRIDGE  
LA HABRA

LA MIRADA  
LA PUENTE  
LAKEWOOD  
LANCASTER  
LAWDALE  
LOMITA  
LYNWOOD

MALIBU  
MAYWOOD  
NORWALK  
PALMDALE  
PALOS VERDES ESTATES  
PARAMOUNT  
PICO RIVERA

POMONA  
RANCHO PALOS VERDES  
ROLLING HILLS  
ROLLING HILLS ESTATES  
ROSEMead  
SAN DIMAS  
SANTA CLARITA

SIGNAL HILL  
SOUTH EL MONTE  
SOUTH GATE  
TEMPLE CITY  
WALNUT  
WEST HOLLYWOOD  
WESTLAKE VILLAGE  
WHITTIER

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Due to an increase in compliance through the Fitness for Life Program (40 percent to 84 percent participation in the Fitness for Life annual physical exam), there has been an increase in the number of safety employees referred to Harbor-UCLA for cardiology consult. In addition, with your Board's November 2006 approval of the Memorandum of Understanding with the Los Angeles County Lifeguard Association, the Fitness for Life Program was expanded to include all ocean lifeguards.

#### **Implementation of Strategic Plan Goals**

Approval of the recommended action is consistent with the County's Strategic Plan Goal #2, Workforce Excellence, enhancing the quality of the District's workforce.

### **FISCAL IMPACT/FINANCING**

Sufficient funding is available in the District's Special Operations Budget Unit to address the projected appropriation needs for the fiscal year. There is no impact on net County cost.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Auditor-Controller and County Counsel have reviewed and approved the recommended actions.

### **IMPACT ON CURRENT SERVICES**

Approval of the recommended action will allow the Fitness for Life Program to continue with uninterrupted screenings for abnormal stress tests for safety employees.

### **CONCLUSION**

Upon approval by your Board, please instruct the Executive Officer to return adopted copies of this letter to the following offices:

1. Consolidated Fire Protection District of Los Angeles County  
Executive Office  
1320 North Eastern Avenue  
Los Angeles, CA 90063

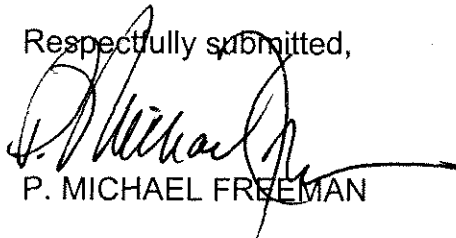
Honorable Board of Supervisors

June 10, 2008

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2. Consolidated Fire Protection District of Los Angeles County  
Contracts Section, Materials Management Division  
5801 South Eastern Avenue, Suite 100  
Commerce, CA 90040  
Attention: Lucy Guadiana, Supervising Administrative Assistant
3. Consolidated Fire Protection District of Los Angeles County  
Financial Management Division  
5801 South Eastern Avenue, Suite 130  
Commerce, CA 90040  
Attention: Theresa R. Barrera, Assistant Chief

Respectfully submitted,



P. MICHAEL FREEMAN

PMF:js

- c: Chief Executive Officer  
Auditor-Controller  
County Counsel  
Executive Officer, Board of Supervisors